## THE GAUHATI HIGH COURT (THE HIGH COURT OF ASSAM:NAGALAND:MIZORAM & ARUNACHAL PRADESH)

## **KOHIMA BENCH**

## **NOTIFICATION**

NO.HC(K)13/2012/Estt/		Dated Kohima, the	18th June, 2021
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In continuation of this Registry's Notification No. HC(K)15/2018/REG/1354 dated 15.05.2021 and Notification No. HC(K)13/2012/Estt/1437 dated 14<sup>th</sup> June, 2021 and in pursuance of Gauhati High Court's Notification No. 48 dated 14<sup>th</sup> June, 2021 and as per Government of Nagaland, Home Department, Nagaland Disaster Management Authority Order No. NSDMA-ER-COVID19-301/2020(Part-II)/5460 dated 16.06.2021, the norms and guidelines regarding staggered roster of staff, restricted entry of lawyers and litigants, listing of cases, new filings and certified copies etc. already put in place at Kohima Bench are extended till **30.06.2021**.

By Order,

Sd/- Atoka Achumi, NJS **REGISTRAR (I/C)** 

Memo No.HC(K)13/2012/Estt/ 1468-1490 / Dated Kohima, the 18<sup>th</sup> June, 2021. Copy to:-

- 1. The Secretary (Judicial), Department of Justice & Law, Nagaland, Kohima.
- 2. The President, Nagaland Bar Association, Dimapur.
- 3. The President, High Court Bar Association, Kohima.
- 4. The Senior Additional Advocate General, Nagaland, Kohima.
- 5. The Additional Advocate General, Nagaland, Kohima.
- 6. The Joint Registrar
- 7. The Deputy Registrar, (A & P) and (Judicial)
- 8. The Assistant Registrar, (A & P) and (Judicial)
- 9. The Librarian-cum-Research Officer
- 10. The Private Secretary to Hon'ble Mr. Justice S. Serto for his Lordship's information.
- 11. The Private Secretary to Hon'ble Mr. Justice S. Hukato Swu for his Lordship's information.
- 12. The Administrative Officer (Judicial), Bench, Filing, Accounts and Establishment for information and necessary action.
- 13. The Assistant Protocol Officer.
- 14. The Deputy Librarian.
- 15. The Systems Officer.

- 16. The Programmer with a direction to upload the above Notification in the Registry's website.
- 17. The Court Officer for information and necessary action.
- 18. The Registrar's Section for information and necessary action.
- 19. The Notice Board.
- 20. The Order Book.

(Atoka Achumi, NJS)

REGISTRAR (I/C)

dc 18/06/21